

# 12  
B. Webb  
6/5/03

MAIL STOP PCT  
IN THE UNITED STATES DESIGNATED OFFICE  
OF THE UNITED STATES PATENT AND TRADEMARK OFFICE  
UNDER THE PATENT COOPERATION TREATY-CHAPTER II

5      **RESPONSE TO THE OFFICE ACTION DATED FEBRUARY 27, 2003**

APPLICANTS:      Brand et al.      CONFIRMATION NO.: 5055  
SERIAL NO.:      09/763,387      GROUP ART UNIT: 3762  
FILED:      April 18, 2001      EXAMINER: F. Oropeza  
10      TITLE:      "PACEMAKER HOUSING WITH LEAD CONNECTION  
ASSEMBLY"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

15      Applicants and their counsel have carefully reviewed the Office Action dated February 27, 2003, but believe the claims in their present form are patentable over the references relied upon by the Examiner. Reconsideration of the application in view of the following arguments in support of patentability is therefore respectfully requested.

20      **REMARKS:**

In the Office Action dated February 27, 2003, Figures 3 and 4 were objected to because the Examiner stated in Figure 3, the reference numeral 33 requires a lead line, as does reference numeral 30 in Figure 4. In accordance with the new procedure for submitting revised drawings, copies of the two drawing sheets (Figs. 1-5) are attached hereto. The drawing sheet containing Figs. 1 and 2 has been revised only to remove the sheet numbering at the top, which is not permitted under United States patent practice. In Figure 3, a lead line has been added from reference numeral 33. Reference numeral 30 in Figure 4 already has a lead line, namely the  
30      horizontal line proceeding immediately from the right of reference numeral 30 in Figure 4, and therefore no revision in Figure 4 is seen to be necessary.

Drawing  
change  
of figure 3  
accepted  
25  
J. Oropeza  
7-1-03

TELEPHONE (312) 258-5500

## SCHIFF HARDIN &amp; WAITE

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: Paul BRAND et al. GROUP ART UNIT: 3762

SERIAL NO.: 09/763,387 EXAMINER: F. P Oropeza

FILED: April 18, 2001 CONFIRMATION NO.: 5055

TITLE: "PACEMAKER HOUSING WITH LEAD CONNECTION ASSEMBLY"  
"RESPONSE TO THE OFFICE ACTION DATED FEBRUARY 27, 2003"Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |  |   |                          |  |
|---|--|-------|--|--|---|--------------------------|--|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |  |
| TOTAL<br>CLAIMS   | *11  | MINUS | **20   | X  | ( ) X 9.00<br>( ) X 18.00                   | 00                       |  |
| INDEP.<br>CLAIMS  | *1   | MINUS | 3  | X  | ( ) X 40.00<br>( ) X 84.00                  |                          |  |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO                          | ( ) \$140.00<br>( ) \$280.00<br>ONE<br>TIME |                          |  |
|   |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   | \$00                     |  |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN &amp; WAITE (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. BOX 1450 Arlington, VA 22313-1450 on May 22, 2003.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

May 22, 2003

DATE